



## Centre Accreditation Affiliation Form (CAAF)

### Training Centre Report

Training Centre Id: TC049939

CAAF Submitted on: 14-01-2019

#### 1 - General Details

Training Centre Details

| Details  | Information Provided by Training Provider |
|--|---|
| Name of the Training Provider (TP)                               | TP004826                                  |
| Training Centre Name   | SUFIA SKILL TRAINING CENTRE               |
| Type of Training Centre  | TP Owned                                  |
| Website (If Any)   |   |
| Social Media Link (If Any)                                       |   |
| Availability of Security / Security Guards at the Centre         | Yes                                       |
| Availability of Biometric Attendance System                      | Aadhaar Enabled                           |
| Availability of Greenery   | Yes                                       |
| Proximity to Public Transport System                             | 0- 3 KM                                   |
| Name of Nearest Bus Stop/Bus Stand/Metro Station/Railway Station | Baharagora, Jharkhand, India              |
| Building Status  | Stand Alone Building                      |
| Type of Construction of Building                                 | Pre Fabricated                            |
| Is the TC Building well Plastered, Color Distempred/Whitewashed? | Yes                                       |
| TC Walls/Roofs are made of TIN/Bamboo Sheets                     | No  |
| Centre Flooris Furnished   |   |
| Centre Flooris Tiled/Cemented?                                   | Tiled                                     |
| Front Facade of the Building                                     | Glass and Aluminium Sliding Window        |
| Approach Road to the Centre                                      | 20  |
| Is the Centre Easily Accessible?                                 | Yes                                       |
| Previous State of the Building                                   | Any Other                                 |

|  |                           |
|--|---------------------------|
| <b>Is the TC Currently Functional?</b>                     | No                        |
| <b>Availability of Internet at the Centre</b>              | Speed of 1 MBPS And Above |
| <b>Availability of Power Back Up (UPS/Genset/Inverter)</b> | Yes                       |
| <b>Categories of other Programs offered by TC</b>          | Yes                       |
| <b>Is the Degree Program NSQF Aligned?</b>                 |                           |
| <b>Is the Diploma Program NSQF Aligned?</b>                |                           |
| <b>Is the Vocational Program NSQF Aligned?</b>             |                           |
| <b>Is the Private Program NSQF Aligned?</b>                |                           |
| <b>Are Others Programs NSQF Aligned?</b>                   |                           |

#### Contact Details

| <b>Details</b>                               | <b>Information Provided by Training Provider</b> |
|--|--|
| <b>SPOC Name</b>                             | RUKSANA SULTANA                                  |
| <b>SPOC Mobile Number</b>                    | 7004769985                                       |
| <b>SPOC Alternate Number</b>                 |  |
| <b>SPOC Email ID</b>                         | ashadip.sufia@gmail.com                          |
| <b>Name of Centre Principal/ Director</b>    | MD MAKLESUR KHAN                                 |
| <b>Contact Number of Principal/ Director</b> | 9431547389                                       |
| <b>Email Address of Principal/ Director</b>  | moklesurkhanmd@gmail.com                         |

#### Centre Address Details

| <b>Details</b>  | <b>Information Provided by Training Provider</b>   |
|---|--|
| <b>Address Line 1</b>                                 | PLOT NO-30/494,HOLDING N-133,RAJLABANDH,AT-PATPUR, |
| <b>Address Line 2</b>                                 | P.O+P.S-BAHARAGORA,                                |
| <b>State/UT</b>                                       | JHARKHAND  |
| <b>District/City</b>                                  | EAST SINGHBHUM                                     |
| <b>Sub district (Tehsil/Mandal)</b>                   | GHATSILA   |
| <b>Parliamentary Constituency</b>                     | Jamshedpur   |
| <b>Landmark</b>                                       | BESIDE BSNL OFFICE                                 |
| <b>Pin Code</b>                                       | 832101   |
| <b>Area Classification of Centre</b>                  | Rural  |
| <b>Is Entire Centre Situated at the Ground Floor?</b> | No   |
| <b>Address Proof Type</b>                             | Rent agreement                                     |

#### Commendations and Affiliations Details?

## 2 - JobRole Details

| Details   | Information Provided by Training Provider                |
|---|--|
| <b>Job Role</b>   | General Duty Assistant                                   |
| <b>Skill Sector</b>   | Healthcare Sector Skill Council                          |
| <b>Is the Trainee to Trainer Ratio in the Range of 10:1 to 30:1?</b>                                | Yes  |
| <b>Total Number of Parallel Batches you plan to run for this Job Role at a given point of time.</b> | 2  |
| <b>Remarks</b>  |  |
| <b>Job Role</b>   | Self Employed Tailor                                     |
| <b>Skill Sector</b>   | Apparel, Made-ups & Home Furnishing Sector Skill Council |
| <b>Is the Trainee to Trainer Ratio in the Range of 10:1 to 30:1?</b>                                | Yes  |
| <b>Total Number of Parallel Batches you plan to run for this Job Role at a given point of time.</b> | 2  |
| <b>Remarks</b>  |  |
| <b>Job Role</b>   | Chauffeur / Taxi Driver                                  |
| <b>Skill Sector</b>   | Automotive Skills Development Council                    |
| <b>Is the Trainee to Trainer Ratio in the Range of 10:1 to 30:1?</b>                                | Yes  |
| <b>Total Number of Parallel Batches you plan to run for this Job Role at a given point of time.</b> | 2  |
| <b>Remarks</b>  |  |

## 3- Classrooms Details.

| Details  | Information Provided by Training Provider |
|--|---|
| <b>Classroom Serial Number</b>   | CLASSROOM 1                               |
| <b>Floor Area (In Sq.Ft)</b>   | 320                                       |
| <b>Availability of any Type of Projector</b>   | Yes                                       |
| <b>Availability of Air Conditioner</b>   | Yes                                       |
| <b>Availability of CCTV Camera with Recording Facility</b>                                       | Yes                                       |
| <b>Proposed Batch Size (for this Class Room)</b>   | 30  |
| <b>Proposed Number of Batches per day in this Classroom</b>                                      | 2   |
| <b>Availability of Adequate Light in the Classroom</b>   | Yes                                       |
| <b>Availability of Exhaust Fan</b>   | No  |
| <b>Electrical Wires and Switchboard Secured</b>  | Yes                                       |
| <b>Classroom Well Ventilated</b>   | Yes                                       |
| <b>Availability of Dustbin in the Classroom</b>  | Yes                                       |
| <b>Is the Classroom Clean and Hygienic?</b>  | Yes                                       |
| <b>Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Classroom</b> | Yes                                       |

|  |             |
|--|-------------|
| <b>Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Classroom</b> | Yes         |
| <b>Remark (If Any)</b>   |             |
| <b>Classroom Serial Number</b>   | CLASSROOM 2 |
| <b>Floor Area (In Sq.Ft)</b>   | 320         |
| <b>Availability of any Type of Projector</b>   | Yes         |
| <b>Availability of Air Conditioner</b>   | Yes         |
| <b>Availability of CCTV Camera with Recording Facility</b>                                       | Yes         |
| <b>Proposed Batch Size (forthis Class Room)</b>  | 30          |
| <b>Proposed Number of Batches per day in this Classroom</b>                                      | 2           |
| <b>Availability of Adequate Light in the Classroom</b>   | Yes         |
| <b>Availability of Exhaust Fan</b>   | No          |
| <b>Electrical Wires and Switchboard Secured</b>  | Yes         |
| <b>Classroom Well Ventilated</b>   | Yes         |
| <b>Availability of Dustbin in the Classroom</b>  | Yes         |
| <b>Is the Classroom Clean and Hygienic?</b>  | Yes         |
| <b>Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Classroom</b> | Yes         |
| <b>Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Classroom</b> | Yes         |
| <b>Remark (If Any)</b>   |             |
| <b>Classroom Serial Number</b>   | CLASSROOM 3 |
| <b>Floor Area (In Sq.Ft)</b>   | 320         |
| <b>Availability of any Type of Projector</b>   | Yes         |
| <b>Availability of Air Conditioner</b>   | Yes         |
| <b>Availability of CCTV Camera with Recording Facility</b>                                       | Yes         |
| <b>Proposed Batch Size (forthis Class Room)</b>  | 30          |
| <b>Proposed Number of Batches per day in this Classroom</b>                                      | 2           |
| <b>Availability of Adequate Light in the Classroom</b>   | Yes         |
| <b>Availability of Exhaust Fan</b>   | No          |
| <b>Electrical Wires and Switchboard Secured</b>  | Yes         |
| <b>Classroom Well Ventilated</b>   | Yes         |
| <b>Availability of Dustbin in the Classroom</b>  | Yes         |
| <b>Is the Classroom Clean and Hygienic?</b>  | Yes         |
| <b>Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Classroom</b> | Yes         |
| <b>Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Classroom</b> | Yes         |
| <b>Remark (If Any)</b>   |             |
|  |             |

4 - Laboratory Details.

| Details   | Information Provided by Training Provider                                    |
|---|--|
| Lab Type  | Sector Specific Lab  |
| Is the Lab also used as Classroom?  | No   |
| Lab Serial Number   | LAB 1  |
| Total Number of Computers / Laptops in IT Labs                                      |  |
| Availability of Internet  | Yes  |
| Availability of Air Conditioner   | Yes  |
| Floor Area (In Sq.Ft)   | 700  |
| Proposed Batch Size for this Lab  | 30   |
| Proposed Number of Batches per day in this Lab                                      | 2  |
| Availability of CCTV Camera with Recording Facility                                 | Yes  |
| Availability of Adequate Light in the Lab   | Yes  |
| Availability of Exhaust Fan   | No   |
| Electrical Wires and Switchboard Secured  | Yes  |
| Lab Well Ventilated   | Yes  |
| Availability of Dustbin in the Lab  | Yes  |
| Is the Lab Clean and Hygienic?  | Yes  |
| Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Lab | Yes  |
| Remark (If Any)   |  |
|   |  |
| Lab Type  | Sector Specific Lab  |
| Is the Lab also used as Classroom?  | No   |
| Lab Serial Number   | LAB 3  |
| Total Number of Computers / Laptops in IT Labs                                      |  |
| Availability of Internet  | Yes  |
| Availability of Air Conditioner   | No   |
| Floor Area (In Sq.Ft)   | 620  |
| Proposed Batch Size for this Lab  | 30   |
| Proposed Number of Batches per day in this Lab                                      | 2  |
| Availability of CCTV Camera with Recording Facility                                 | Yes  |
| Availability of Adequate Light in the Lab   | Yes  |
| Availability of Exhaust Fan   | Yes  |
| Electrical Wires and Switchboard Secured  | Yes  |
| Lab Well Ventilated   | Yes  |
| Availability of Dustbin in the Lab  | Yes  |
| Is the Lab Clean and Hygienic?  | Yes  |
| Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Lab | Yes  |
| Remark (If Any)   | Lab Room area 500 sqft. and Simulator Space 120 sqft. Total Area - 620 sqft. |

|  |                      |
|--|----------------------|
|  |                      |
| <b>Lab Type</b>  | Digital Literacy Lab |
| <b>Is the Lab also used as Classroom?</b>  | No                   |
| <b>Lab Serial Number</b>   | LAB 4                |
| <b>Total Number of Computers / Laptops in IT Labs</b>                                      | 10                   |
| <b>Availability of Internet</b>  | Yes                  |
| <b>Availability of Air Conditioner</b>   | Yes                  |
| <b>Floor Area (In Sq.Ft)</b>   | 250                  |
| <b>Proposed Batch Size for this Lab</b>  | 25                   |
| <b>Proposed Number of Batches per day in this Lab</b>                                      | 2                    |
| <b>Availability of CCTV Camera with Recording Facility</b>                                 | Yes                  |
| <b>Availability of Adequate Light in the Lab</b>   | Yes                  |
| <b>Availability of Exhaust Fan</b>   | No                   |
| <b>Electrical Wires and Switchboard Secured</b>  | Yes                  |
| <b>Lab Well Ventilated</b>   | Yes                  |
| <b>Availability of Dustbin in the Lab</b>  | Yes                  |
| <b>Is the Lab Clean and Hygienic?</b>  | Yes                  |
| <b>Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Lab</b> | Yes                  |
| <b>Remark (If Any)</b>   |                      |
|  |                      |
| <b>Lab Type</b>  | Sector Specific Lab  |
| <b>Is the Lab also used as Classroom?</b>  | No                   |
| <b>Lab Serial Number</b>   | LAB 2                |
| <b>Total Number of Computers / Laptops in IT Labs</b>                                      |                      |
| <b>Availability of Internet</b>  | Yes                  |
| <b>Availability of Air Conditioner</b>   | No                   |
| <b>Floor Area (In Sq.Ft)</b>   | 330                  |
| <b>Proposed Batch Size for this Lab</b>  | 30                   |
| <b>Proposed Number of Batches per day in this Lab</b>                                      | 2                    |
| <b>Availability of CCTV Camera with Recording Facility</b>                                 | Yes                  |
| <b>Availability of Adequate Light in the Lab</b>   | Yes                  |
| <b>Availability of Exhaust Fan</b>   | No                   |
| <b>Electrical Wires and Switchboard Secured</b>  | Yes                  |
| <b>Lab Well Ventilated</b>   | Yes                  |
| <b>Availability of Dustbin in the Lab</b>  | Yes                  |
| <b>Is the Lab Clean and Hygienic?</b>  | Yes                  |
| <b>Contact of Fire Brigade, Ambulance, Hospital Emergency Numbers displayed in the Lab</b> | Yes                  |
| <b>Remark (If Any)</b>   |                      |
|  |                      |

5 - Centre Area Details

| Details   | Information Provided by Training Provider |
|---|---|
| Area Type   | Parking if any                            |
| Type of Washroom                                    | N/A                                       |
| Floor Area (In Sq.Ft)                               | 300                                       |
| Availability of Air-Conditioning                    | N/A                                       |
| Availability of Exhaust Fan                         |   |
| Electrical Wires and Switchboard Secured            |   |
| Room is Well Ventilated                             |   |
| Availability of Dustbin in the Room                 |   |
| Is the Room Clean and Hygienic?                     |   |
| Availability of CCTV Camera with Recording Facility | Yes                                       |
| Remark (If Any)                                     | N/A                                       |
|   |   |
| Area Type   | Office Space                              |
| Type of Washroom                                    | N/A                                       |
| Floor Area (In Sq.Ft)                               | 80  |
| Availability of Air-Conditioning                    | No  |
| Availability of Exhaust Fan                         | No  |
| Electrical Wires and Switchboard Secured            | Yes                                       |
| Room is Well Ventilated                             | Yes                                       |
| Availability of Dustbin in the Room                 | Yes                                       |
| Is the Room Clean and Hygienic?                     | Yes                                       |
| Availability of CCTV Camera with Recording Facility | No  |
| Remark (If Any)                                     | N/A                                       |
|   |   |
| Area Type   | Pantry                                    |
| Type of Washroom                                    | N/A                                       |
| Floor Area (In Sq.Ft)                               | 80  |
| Availability of Air-Conditioning                    | No  |
| Availability of Exhaust Fan                         | Yes                                       |
| Electrical Wires and Switchboard Secured            | Yes                                       |
| Room is Well Ventilated                             | Yes                                       |
| Availability of Dustbin in the Room                 | Yes                                       |
| Is the Room Clean and Hygienic?                     | Yes                                       |
| Availability of CCTV Camera with Recording Facility | No  |
| Remark (If Any)                                     | N/A                                       |
|   |   |
| Area Type   | Reception Area                            |
| Type of Washroom                                    | N/A                                       |
| Floor Area (In Sq.Ft)                               | 150                                       |
| Availability of Air-Conditioning                    | No  |

|  |                                     |
|--|-------------------------------------|
| <b>Availability of Exhaust Fan</b>                         | No                                  |
| <b>Electrical Wires and Switchboard Secured</b>            | Yes                                 |
| <b>Room is Well Ventilated</b>                             | Yes                                 |
| <b>Availability of Dustbin in the Room</b>                 | Yes                                 |
| <b>Is the Room Clean and Hygienic?</b>                     | Yes                                 |
| <b>Availability of CCTV Camera with Recording Facility</b> | Yes                                 |
| <b>Remark (If Any)</b>                                     | N/A                                 |
|  |                                     |
| <b>Area Type</b>   | Library                             |
| <b>Type of Washroom</b>                                    | N/A                                 |
| <b>Floor Area (In Sq.Ft)</b>                               | 80                                  |
| <b>Availability of Air-Conditioning</b>                    | No                                  |
| <b>Availability of Exhaust Fan</b>                         | No                                  |
| <b>Electrical Wires and Switchboard Secured</b>            | Yes                                 |
| <b>Room is Well Ventilated</b>                             | Yes                                 |
| <b>Availability of Dustbin in the Room</b>                 | Yes                                 |
| <b>Is the Room Clean and Hygienic?</b>                     | Yes                                 |
| <b>Availability of CCTV Camera with Recording Facility</b> | No                                  |
| <b>Remark (If Any)</b>                                     | N/A                                 |
|  |                                     |
| <b>Area Type</b>   | Counselling Area                    |
| <b>Type of Washroom</b>                                    | N/A                                 |
| <b>Floor Area (In Sq.Ft)</b>                               | 80                                  |
| <b>Availability of Air-Conditioning</b>                    | No                                  |
| <b>Availability of Exhaust Fan</b>                         | No                                  |
| <b>Electrical Wires and Switchboard Secured</b>            | Yes                                 |
| <b>Room is Well Ventilated</b>                             | Yes                                 |
| <b>Availability of Dustbin in the Room</b>                 | Yes                                 |
| <b>Is the Room Clean and Hygienic?</b>                     | Yes                                 |
| <b>Availability of CCTV Camera with Recording Facility</b> | Yes                                 |
| <b>Remark (If Any)</b>                                     | N/A                                 |
|  |                                     |
| <b>Area Type</b>   | Placement And Entrepreneurship Cell |
| <b>Type of Washroom</b>                                    | N/A                                 |
| <b>Floor Area (In Sq.Ft)</b>                               | 80                                  |
| <b>Availability of Air-Conditioning</b>                    | No                                  |
| <b>Availability of Exhaust Fan</b>                         | No                                  |
| <b>Electrical Wires and Switchboard Secured</b>            | Yes                                 |
| <b>Room is Well Ventilated</b>                             | Yes                                 |
| <b>Availability of Dustbin in the Room</b>                 | Yes                                 |
| <b>Is the Room Clean and Hygienic?</b>                     | Yes                                 |
| <b>Availability of CCTV Camera with Recording Facility</b> | No                                  |
| <b>Remark (If Any)</b>                                     | N/A                                 |



|  |  |
|--|--|
|  |  |
| <b>Area Type</b>   | Washroom                                     |
| <b>Type of Washroom</b>                                    | Male   |
| <b>Floor Area (In Sq.Ft)</b>                               | 50   |
| <b>Availability of Air-Conditioning</b>                    | No   |
| <b>Availability of Exhaust Fan</b>                         | Yes  |
| <b>Electrical Wires and Switchboard Secured</b>            | Yes  |
| <b>Room is Well Ventilated</b>                             | Yes  |
| <b>Availability of Dustbin in the Room</b>                 | Yes  |
| <b>Is the Room Clean and Hygienic?</b>                     | Yes  |
| <b>Availability of CCTV Camera with Recording Facility</b> | N/A  |
| <b>Remark (If Any)</b>                                     | N/A  |
|  |  |
| <b>Area Type</b>   | Washroom                                     |
| <b>Type of Washroom</b>                                    | Female                                       |
| <b>Floor Area (In Sq.Ft)</b>                               | 50   |
| <b>Availability of Air-Conditioning</b>                    | No   |
| <b>Availability of Exhaust Fan</b>                         | Yes  |
| <b>Electrical Wires and Switchboard Secured</b>            | Yes  |
| <b>Room is Well Ventilated</b>                             | Yes  |
| <b>Availability of Dustbin in the Room</b>                 | Yes  |
| <b>Is the Room Clean and Hygienic?</b>                     | Yes  |
| <b>Availability of CCTV Camera with Recording Facility</b> | N/A  |
| <b>Remark (If Any)</b>                                     | N/A  |
|  |  |
| <b>Area Type</b>   | Washroom                                     |
| <b>Type of Washroom</b>                                    | Differently                                  |
| <b>Floor Area (In Sq.Ft)</b>                               | 50   |
| <b>Availability of Air-Conditioning</b>                    | No   |
| <b>Availability of Exhaust Fan</b>                         | Yes  |
| <b>Electrical Wires and Switchboard Secured</b>            | Yes  |
| <b>Room is Well Ventilated</b>                             | Yes  |
| <b>Availability of Dustbin in the Room</b>                 | Yes  |
| <b>Is the Room Clean and Hygienic?</b>                     | Yes  |
| <b>Availability of CCTV Camera with Recording Facility</b> | N/A  |
| <b>Remark (If Any)</b>                                     | N/A  |
|  |  |
| <b>Area Type</b>   | Any Outside Area which is part of the Center |
| <b>Type of Washroom</b>                                    | N/A  |
| <b>Floor Area (In Sq.Ft)</b>                               | 13000  |
| <b>Availability of Air-Conditioning</b>                    | N/A  |
| <b>Availability of Exhaust Fan</b>                         |  |
| <b>Electrical Wires and Switchboard Secured</b>            |  |

|  |  |
|--|--|
| <b>Room is Well Ventilated</b>                             |  |
| <b>Availability of Dustbin in the Room</b>                 |  |
| <b>Is the Room Clean and Hygienic?</b>                     |  |
| <b>Availability of CCTV Camera with Recording Facility</b> | No   |
| <b>Remark (If Any)</b>                                     | This open space for on vehicle training for job role<br>Chaufferur/Taxi Driver |
|  |  |

#### 6 - Residential Facilities

| <b>Details</b> | <b>Information Provided by Training Provider</b> |
|----------------|--|
|----------------|--|

#### 7 - Facilities

| <b>Details</b>   | <b>Information Provided by Training Provider</b> |
|--|--|
| <b>Availability of Ramps at the Entrance of the Centre</b>   | Yes  |
| <b>Availability of a Dedicated Housekeeping Staff</b>  | Yes  |
| <b>Washroom is Clean and Hygienic</b>  | Yes  |
| <b>Availability of Daily Inspection Card/Checklist in the Washroom</b>                                 | Yes  |
| <b>Availability of Safe Drinking Water</b>   | Water Purifier                                   |
| <b>Availability of Fire Fighting Equipment</b>   | Yes  |
| <b>Fire Safety Instructions Displayed at the Centre</b>  | Yes  |
| <b>Availability of First Aid Kit</b>   | Yes  |
| <b>Is the First Aid Kit Wall Mounted at the Centre?</b>  | Yes  |
| <b>Contact of Fire Brigade, Ambulance, Hospital, Emergency Numbers Displayed in the Reception Area</b> | Yes  |
| <b>Availability of Photocopier</b>   | Yes  |
| <b>Availability of Printer</b>   | Yes  |

#### 8 - Trainers Details

| <b>Details</b>  | <b>Information Provided by Training Provider</b> |
|---|--|
| <b>Trainer Name</b>   | MAMIRANI BEHERA                                  |
| <b>Aadhaar Number</b>   | 556316130353                                     |
| <b>Trainer Identified for Job Role</b>                                  | General Duty Assistant                           |
| <b>Trainer's Certified for which SSC</b>                                | Healthcare Sector Skill Council                  |
| <b>Highest Qualification</b>  | Diploma in Nursing                               |
| <b>Does the Trainer have Minimum Qualification as per SSC Criteria?</b> |  |

|   |  |
|---|--|
| <b>Trainer Certified in Entrepreneurship by NIESBUD or Similar Agency</b> | No   |
| <b>Name of Agency from which Entrepreneurship Certification Obtained</b>  |  |
| <b>Traineris Full Time/Part Time Basis</b>                                | Part Time  |
| <b>Type of Resource</b>   | Dedicated Resource   |
| <b>Trainer Mobile Number</b>  | 9337741972   |
| <b>Total Years of Experience</b>  | 4  |
| <b>Out of Total Experience, Sector Related Experience (In Years)</b>      | 3  |
| <b>Out of Total Experience, Teaching Industry Experience(In Years)</b>    | 1  |
| <b>Remark</b>   | As per SSC Norms i provided GNM certificate and Faculty have the GNM pass certificate .But during select the course there have no any option for selection GNM qualification for that cause i selected the diploma in nursing for miximum qualification. |
|   |  |
| <b>Trainer Name</b>   | ANANTA KUMAR ACHARYA   |
| <b>Aadhaar Number</b>   | 237028780044   |
| <b>TrainerIdentified for Job Role</b>                                     | Self Employed Tailor   |
| <b>Trainer's Certified for which SSC</b>                                  | Apparel, Made-ups & Home Furnishing Sector Skill Council   |
| <b>Highest Qualification</b>  | 10th Pass  |
| <b>Does the Trainer have Minimum Qualification as per SSC Criteria?</b>   |  |
| <b>Trainer Certified in Entrepreneurship by NIESBUD or Similar Agency</b> | No   |
| <b>Name of Agency from which Entrepreneurship Certification Obtained</b>  |  |
| <b>Traineris Full Time/Part Time Basis</b>                                | Part Time  |
| <b>Type of Resource</b>   | Dedicated Resource   |
| <b>Trainer Mobile Number</b>  | 9934581013   |
| <b>Total Years of Experience</b>  | 12   |
| <b>Out of Total Experience, Sector Related Experience (In Years)</b>      | 6  |
| <b>Out of Total Experience, Teaching Industry Experience(In Years)</b>    | 6  |
| <b>Remark</b>   |  |
|   |  |
| <b>Trainer Name</b>   | ANUP KUMAR OJHA  |
| <b>Aadhaar Number</b>   | 417762299783   |
| <b>TrainerIdentified for Job Role</b>                                     | Self Employed Tailor   |
| <b>Trainer's Certified for which SSC</b>                                  | Apparel, Made-ups & Home Furnishing Sector Skill Council   |
| <b>Highest Qualification</b>  | BA   |
| <b>Does the Trainer have Minimum Qualification as per SSC Criteria?</b>   |  |

|   |                                       |
|---|---------------------------------------|
| <b>Trainer Certified in Entrepreneurship by NIESBUD or Similar Agency</b> | No                                    |
| <b>Name of Agency from which Entrepreneurship Certification Obtained</b>  |                                       |
| <b>Traineris Full Time/Part Time Basis</b>                                | Part Time                             |
| <b>Type of Resource</b>   | Dedicated Resource                    |
| <b>Trainer Mobile Number</b>  | 9117992997                            |
| <b>Total Years of Experience</b>  | 12                                    |
| <b>Out of Total Experience, Sector Related Experience (In Years)</b>      | 6                                     |
| <b>Out of Total Experience, Teaching Industry Experience(In Years)</b>    | 6                                     |
| <b>Remark</b>   |                                       |
| <b>Trainer Name</b>   | DEBABRATA DAS                         |
| <b>Aadhaar Number</b>   | 217056238537                          |
| <b>TrainerIdentified for Job Role</b>                                     | Chauffeur / Taxi Driver               |
| <b>Trainer's Certified for which SSC</b>                                  | Automotive Skills Development Council |
| <b>Highest Qualification</b>  | 10th Pass                             |
| <b>Does the Trainer have Minimum Qualification as per SSC Criteria?</b>   |                                       |
| <b>Trainer Certified in Entrepreneurship by NIESBUD or Similar Agency</b> | No                                    |
| <b>Name of Agency from which Entrepreneurship Certification Obtained</b>  |                                       |
| <b>Traineris Full Time/Part Time Basis</b>                                | Part Time                             |
| <b>Type of Resource</b>   | Dedicated Resource                    |
| <b>Trainer Mobile Number</b>  | 9798225777                            |
| <b>Total Years of Experience</b>  | 11                                    |
| <b>Out of Total Experience, Sector Related Experience (In Years)</b>      | 10                                    |
| <b>Out of Total Experience, Teaching Industry Experience(In Years)</b>    | 1                                     |
| <b>Remark</b>   |                                       |
| <b>Trainer Name</b>   | KAMAL KISHORE PATRA                   |
| <b>Aadhaar Number</b>   | 220930331760                          |
| <b>TrainerIdentified for Job Role</b>                                     | Chauffeur / Taxi Driver               |
| <b>Trainer's Certified for which SSC</b>                                  | Automotive Skills Development Council |
| <b>Highest Qualification</b>  | BA                                    |
| <b>Does the Trainer have Minimum Qualification as per SSC Criteria?</b>   |                                       |
| <b>Trainer Certified in Entrepreneurship by NIESBUD or Similar Agency</b> | No                                    |

|   |  |
|---|--|
| <b>Name of Agency from which Entrepreneurship Certification Obtained</b>  |  |
| <b>Traineris Full Time/Part Time Basis</b>                                | Full Time  |
| <b>Type of Resource</b>   | Dedicated Resource   |
| <b>Trainer Mobile Number</b>  | 7545003605   |
| <b>Total Years of Experience</b>  | 11   |
| <b>Out of Total Experience, Sector Related Experience (In Years)</b>      | 10   |
| <b>Out of Total Experience, Teaching Industry Experience(In Years)</b>    | 1  |
| <b>Remark</b>   |  |
| <b>Trainer Name</b>   | DIPIKA MISHRA  |
| <b>Aadhaar Number</b>   | 467202226603   |
| <b>TrainerIdentified for Job Role</b>                                     | General Duty Assistant   |
| <b>Trainer's Certified for which SSC</b>                                  | Healthcare Sector Skill Council  |
| <b>Highest Qualification</b>  | Diploma in Nursing   |
| <b>Does the Trainer have Minimum Qualification as per SSC Criteria?</b>   |  |
| <b>Trainer Certified in Entrepreneurship by NIESBUD or Similar Agency</b> | No   |
| <b>Name of Agency from which Entrepreneurship Certification Obtained</b>  |  |
| <b>Traineris Full Time/Part Time Basis</b>                                | Full Time  |
| <b>Type of Resource</b>   | Dedicated Resource   |
| <b>Trainer Mobile Number</b>  | 7873343100   |
| <b>Total Years of Experience</b>  | 3  |
| <b>Out of Total Experience, Sector Related Experience (In Years)</b>      | 3  |
| <b>Out of Total Experience, Teaching Industry Experience(In Years)</b>    | 0  |
| <b>Remark</b>   | As per SSC Norms i provided GNM certificate and Faculty have the GNM pass certificate .But during select the course there have no any option for selection GNM qualification for that cause i selected the diploma in nursing for maximum qualification. |
|   |  |

#### 9 - Centre Staff Details

| <b>Details</b>                       | <b>Information Provided by Training Provider</b> |
|--------------------------------------|--|
| <b>Type of Support Staff</b>         | Receptionist/ Front Office Coordinator           |
| <b>Name</b>                          | BIDISHA ROY                                      |
| <b>Highest Qualification</b>         | 10 + 2 Pass                                      |
| <b>Highest Experience (In Years)</b> | 1  |

|                                      |                        |
|--------------------------------------|------------------------|
| <b>Shared or Dedicated Resource</b>  | Dedicated Resource     |
| <b>Remark</b>                        |                        |
|                                      |                        |
| <b>Type of Support Staff</b>         | Counselor              |
| <b>Name</b>                          | SUNANDA DEY            |
| <b>Highest Qualification</b>         | BA                     |
| <b>Highest Experience (In Years)</b> | 2                      |
| <b>Shared or Dedicated Resource</b>  | Shared Resource        |
| <b>Remark</b>                        |                        |
|                                      |                        |
| <b>Type of Support Staff</b>         | MIS Coordinator        |
| <b>Name</b>                          | SUNANDA DEY            |
| <b>Highest Qualification</b>         | BA                     |
| <b>Highest Experience (In Years)</b> | 2                      |
| <b>Shared or Dedicated Resource</b>  | Shared Resource        |
| <b>Remark</b>                        |                        |
|                                      |                        |
| <b>Type of Support Staff</b>         | Placement Coordinator  |
| <b>Name</b>                          | DEBRAJ SENAPATI        |
| <b>Highest Qualification</b>         | 10 + 2 Pass            |
| <b>Highest Experience (In Years)</b> | 2                      |
| <b>Shared or Dedicated Resource</b>  | Dedicated Resource     |
| <b>Remark</b>                        |                        |
|                                      |                        |
| <b>Type of Support Staff</b>         | Administration Officer |
| <b>Name</b>                          | LAXMI RANI PUSTI       |
| <b>Highest Qualification</b>         | 10th Pass              |
| <b>Highest Experience (In Years)</b> | 1                      |
| <b>Shared or Dedicated Resource</b>  | Dedicated Resource     |
| <b>Remark</b>                        |                        |
|                                      |                        |
| <b>Type of Support Staff</b>         | Mobiliser              |
| <b>Name</b>                          | PUSHPENDU ADHIKARY     |
| <b>Highest Qualification</b>         | 10th Pass              |
| <b>Highest Experience (In Years)</b> | 5                      |
| <b>Shared or Dedicated Resource</b>  | Dedicated Resource     |
| <b>Remark</b>                        |                        |
|                                      |                        |

| S.No. | Job Role Name        | Equipment Name  | Mandatory | Quantity | Unit Type | Remarks |
|-------|----------------------|---|-----------|----------|-----------|---------|
| 50    | Self Employed Tailor | Computer And Computer Peripherals and projector                   | False     | 0        |           |         |
| 48    | Self Employed Tailor | measuring tape  | True      | 30       |           |         |
| 49    | Self Employed Tailor | Fabric Cutting Scissors   | True      | 30       |           |         |
| 47    | Self Employed Tailor | packing materials   | True      | 6        |           |         |
| 46    | Self Employed Tailor | Paper Cutting Scissors  | True      | 2        |           |         |
| 45    | Self Employed Tailor | embroidery thread   | True      | 5        |           |         |
| 43    | Self Employed Tailor | Machine Oils  | True      | 1        |           |         |
| 44    | Self Employed Tailor | Fusing  | True      | 5        |           |         |
| 40    | Self Employed Tailor | Pattern Papers & tracing paper                                    | True      | 4        |           |         |
| 36    | Self Employed Tailor | Labels And Stickers   | True      | 1        |           |         |
| 42    | Self Employed Tailor | Machine Folders with Attachments                                  | True      | 2        |           |         |
| 41    | Self Employed Tailor | Trims And Accessories like laces , buttons , zippers,(assortment) | True      | 5        |           |         |
| 38    | Self Employed Tailor | Fire Extinguisher   | True      | 1        |           |         |
| 32    | Self Employed Tailor | Students Stools For Sewing  | True      | 15       |           |         |
| 37    | Self Employed Tailor | Board Eraser And Marker/Chalk                                     | True      | 1        |           |         |
| 39    | Self Employed Tailor | Students Chairs With Table Arms                                   | True      | 30       |           |         |
| 34    | Self Employed Tailor | Teacher'S Chair   | True      | 1        |           |         |
| 35    | Self Employed Tailor | White /BlackBoard   | True      | 1        |           |         |
| 33    | Self Employed Tailor | Teachers Table  | True      | 1        |           |         |

|    |                         |  |      |    |  |  |
|----|-------------------------|--|------|----|--|--|
| 31 | Self Employed<br>Tailor | Pin Cushion  | True | 1  |  |  |
| 30 | Self Employed<br>Tailor | Dress Maker'S<br>Pin   | True | 1  |  |  |
| 28 | Self Employed<br>Tailor | Machine Needle,<br>various sizes   | True | 7  |  |  |
| 29 | Self Employed<br>Tailor | Pins & Safety<br>Pins  | True | 1  |  |  |
| 27 | Self Employed<br>Tailor | Hand Needle,<br>various sizes for<br>embroidery and<br>hemming   | True | 1  |  |  |
| 26 | Self Employed<br>Tailor | Sewing Threads<br>(Surplus thread is<br>used for stiching<br>.The quantity ,<br>thread packaging,<br>variety may vary<br>as per<br>requirement), | True | 20 |  |  |
| 24 | Self Employed<br>Tailor | Hanger   | True | 1  |  |  |
| 25 | Self Employed<br>Tailor | Cleaning Cloth   | True | 15 |  |  |
| 23 | Self Employed<br>Tailor | Baskets/Boxes<br>For Storing   | True | 15 |  |  |
| 22 | Self Employed<br>Tailor | Dustbin  | True | 1  |  |  |
| 20 | Self Employed<br>Tailor | Other books and<br>Documents<br>samples  | True | 1  |  |  |
| 21 | Self Employed<br>Tailor | Students<br>Book/Manual  | True | 30 |  |  |
| 16 | Self Employed<br>Tailor | Calculator   | True | 10 |  |  |
| 18 | Self Employed<br>Tailor | Mannequin(prefer<br>ably woman Size<br>M)  | True | 1  |  |  |
| 19 | Self Employed<br>Tailor | Dexterity Test Kit   | True | 1  |  |  |
| 17 | Self Employed<br>Tailor | Documents set<br>likeSpec Sheet,<br>size chart   | True | 30 |  |  |
| 14 | Self Employed<br>Tailor | Tailors Chalk  | True | 1  |  |  |



|    |                      |   |       |     |  |  |
|----|----------------------|---|-------|-----|--|--|
| 15 | Self Employed Tailor | Basic Stationary  | True  | 30  |  |  |
| 12 | Self Employed Tailor | Iron And Iron Table   | True  | 1   |  |  |
| 13 | Self Employed Tailor | Types Of Scales:normal straight big ruler,hip curve,leg shaper,pattern master, frenchcurve              | True  | 2   |  |  |
| 11 | Self Employed Tailor | Garments , Made Ups And Home Furnishing Articles, each  | True  | 3   |  |  |
| 10 | Self Employed Tailor | Sewing Kit Includes thread clipper/ thumb trimmer ,seam ripper , tracing wheel etc                      | True  | 30  |  |  |
| 9  | Self Employed Tailor | Overlock Machine  | False | 0   |  |  |
| 6  | Self Employed Tailor | First Aid Box   | True  | 1   |  |  |
| 8  | Self Employed Tailor | Small screw driver with screws  | True  | 5   |  |  |
| 7  | Self Employed Tailor | Cutting Table/Pattern Table   | True  | 1   |  |  |
| 5  | Self Employed Tailor | Fabric/Trims And Accessories/seams types Swatch File  | True  | 1   |  |  |
| 2  | Self Employed Tailor | Bobbin  | True  | 25  |  |  |
| 4  | Self Employed Tailor | Fabric, good quality muslin mandatorry, other types optional for stitching and embroidery,qnt may vary) | True  | 175 |  |  |
| 1  | Self Employed Tailor | Domestic Sewing Machines  | True  | 15  |  |  |
| 3  | Self Employed Tailor | Bobbin Case   | True  | 20  |  |  |

|    |                         |   |       |   |  |  |
|----|-------------------------|---|-------|---|--|--|
| 70 | Chauffeur / Taxi Driver | Tyre Repair Kit                                     | True  | 1 |  |  |
| 71 | Chauffeur / Taxi Driver | Wall charts   | True  | 1 |  |  |
| 69 | Chauffeur / Taxi Driver | Tyre Inflator                                       | True  | 1 |  |  |
| 68 | Chauffeur / Taxi Driver | Transmission parts                                  | True  | 1 |  |  |
| 67 | Chauffeur / Taxi Driver | Traffic Signal Chart                                | True  | 1 |  |  |
| 66 | Chauffeur / Taxi Driver | Simulators  | True  | 1 |  |  |
| 65 | Chauffeur / Taxi Driver | Road Signs Chart                                    | True  | 1 |  |  |
| 64 | Chauffeur / Taxi Driver | Rear Axle   | True  | 1 |  |  |
| 62 | Chauffeur / Taxi Driver | Lmv Vehicle   | True  | 1 |  |  |
| 63 | Chauffeur / Taxi Driver | Prop Shaft  | False | 0 |  |  |
| 61 | Chauffeur / Taxi Driver | Inspection Pit/Ramp                                 | False | 0 |  |  |
| 60 | Chauffeur / Taxi Driver | Hand Tools For Vehicle Maintenance                  | True  | 1 |  |  |
| 59 | Chauffeur / Taxi Driver | Gearbox   | True  | 1 |  |  |
| 56 | Chauffeur / Taxi Driver | First aid kit                                       | True  | 1 |  |  |
| 57 | Chauffeur / Taxi Driver | fire extinguisher                                   | True  | 1 |  |  |
| 52 | Chauffeur / Taxi Driver | Clutch Plate, Pressure Plate                        | True  | 1 |  |  |
| 53 | Chauffeur / Taxi Driver | Driving Range For Basic Practice & Steering Control | False | 0 |  |  |
| 58 | Chauffeur / Taxi Driver | Front Axle  | True  | 1 |  |  |
| 54 | Chauffeur / Taxi Driver | Engine Assembly (Petrol Or Diesel)                  | True  | 1 |  |  |
| 55 | Chauffeur / Taxi Driver | Engine Parts Like Piston, Liner, Valves             | True  | 1 |  |  |
| 51 | Chauffeur / Taxi Driver | Air Compressor                                      | True  | 1 |  |  |

|     |                        |                           |      |    |  |  |
|-----|------------------------|---------------------------|------|----|--|--|
| 202 | General Duty Assistant | Fire Extinguisher         | True | 2  |  |  |
| 201 | General Duty Assistant | Student Chair             | True | 30 |  |  |
| 199 | General Duty Assistant | Extension Cord            | True | 1  |  |  |
| 200 | General Duty Assistant | Speaker                   | True | 1  |  |  |
| 198 | General Duty Assistant | Projector                 | True | 1  |  |  |
| 197 | General Duty Assistant | White Board               | True | 1  |  |  |
| 195 | General Duty Assistant | Duster                    | True | 2  |  |  |
| 196 | General Duty Assistant | Paper (Ream Of 500)       | True | 1  |  |  |
| 194 | General Duty Assistant | Marker                    | True | 10 |  |  |
| 193 | General Duty Assistant | Sharpner                  | True | 10 |  |  |
| 191 | General Duty Assistant | Pencil                    | True | 10 |  |  |
| 192 | General Duty Assistant | Easure                    | True | 10 |  |  |
| 190 | General Duty Assistant | Pen                       | True | 10 |  |  |
| 189 | General Duty Assistant | Registers (Records)       | True | 2  |  |  |
| 188 | General Duty Assistant | Registers (Attendance)    | True | 2  |  |  |
| 187 | General Duty Assistant | Manniquin                 | True | 5  |  |  |
| 186 | General Duty Assistant | Cleaning Solution (Colin) | True | 2  |  |  |
| 185 | General Duty Assistant | Hydrogen Peroxide Bottle  | True | 2  |  |  |
| 183 | General Duty Assistant | Micropore                 | True | 5  |  |  |
| 184 | General Duty Assistant | Spatula                   | True | 10 |  |  |
| 182 | General Duty Assistant | Normal Saline Bottle      | True | 2  |  |  |
| 181 | General Duty Assistant | Cotton Absorbent          | True | 2  |  |  |
| 180 | General Duty Assistant | Cotton Rolls              | True | 2  |  |  |

|     |                        |  |      |    |  |  |
|-----|------------------------|--|------|----|--|--|
| 179 | General Duty Assistant | Betadine Solution Bottle                             | True | 4  |  |  |
| 178 | General Duty Assistant | Gauze Piece (4X4)                                    | True | 10 |  |  |
| 177 | General Duty Assistant | Sample Collection Bottle                             | True | 10 |  |  |
| 176 | General Duty Assistant | Uro Bag  | True | 10 |  |  |
| 175 | General Duty Assistant | Different Colour Plastic Bags With Dustbins (Yellow) | True | 1  |  |  |
| 174 | General Duty Assistant | Different Colour Plastic Bags With Dustbins (Black)  | True | 1  |  |  |
| 173 | General Duty Assistant | Different Colour Plastic Bags With Dustbins (Blue)   | True | 1  |  |  |
| 172 | General Duty Assistant | Different Colour Plastic Bags With Dustbins (Red)    | True | 1  |  |  |
| 171 | General Duty Assistant | Talcum Powder  | True | 2  |  |  |
| 167 | General Duty Assistant | Toothpaste   | True | 2  |  |  |
| 170 | General Duty Assistant | Bath Soap  | True | 8  |  |  |
| 166 | General Duty Assistant | Tooth Brush  | True | 4  |  |  |
| 169 | General Duty Assistant | Shampoo Bottle                                       | True | 2  |  |  |
| 162 | General Duty Assistant | Hair Cap - Packet                                    | True | 1  |  |  |
| 165 | General Duty Assistant | Comb   | True | 4  |  |  |
| 168 | General Duty Assistant | Hair Oil   | True | 2  |  |  |
| 164 | General Duty Assistant | Wet Wipes - Packet                                   | True | 2  |  |  |
| 163 | General Duty Assistant | Sponge Cloth   | True | 2  |  |  |
| 161 | General Duty Assistant | Shoe Cover - Packet                                  | True | 4  |  |  |
| 159 | General Duty Assistant | Liquid Soap Bottle                                   | True | 4  |  |  |
| 158 | General Duty Assistant | Gloves (Surgical) - Packet                           | True | 8  |  |  |

|     |                        |                               |      |    |  |  |
|-----|------------------------|-------------------------------|------|----|--|--|
| 160 | General Duty Assistant | Mask - Packet                 | True | 4  |  |  |
| 157 | General Duty Assistant | Gloves (Disposable) - Packet  | True | 8  |  |  |
| 156 | General Duty Assistant | Gown                          | True | 10 |  |  |
| 155 | General Duty Assistant | Towel                         | True | 4  |  |  |
| 154 | General Duty Assistant | Stethoscope                   | True | 5  |  |  |
| 153 | General Duty Assistant | Oxygen Mask                   | True | 8  |  |  |
| 152 | General Duty Assistant | Bulb Syringe                  | True | 2  |  |  |
| 151 | General Duty Assistant | Suction Catheater             | True | 2  |  |  |
| 147 | General Duty Assistant | Call Bell                     | True | 2  |  |  |
| 143 | General Duty Assistant | Ryle'S Tube                   | True | 4  |  |  |
| 139 | General Duty Assistant | Drum                          | True | 1  |  |  |
| 150 | General Duty Assistant | Bandage                       | True | 10 |  |  |
| 149 | General Duty Assistant | Draw Sheet                    | True | 4  |  |  |
| 148 | General Duty Assistant | Rubber Sheet/Mackintosh       | True | 10 |  |  |
| 146 | General Duty Assistant | Examination Table             | True | 1  |  |  |
| 145 | General Duty Assistant | Tourniquet                    | True | 2  |  |  |
| 142 | General Duty Assistant | Folley Catheter               | True | 2  |  |  |
| 144 | General Duty Assistant | Vaccutanour(Red/Black/Voilet) | True | 10 |  |  |
| 141 | General Duty Assistant | Dressing Scissor              | True | 5  |  |  |
| 140 | General Duty Assistant | Dressing Kit                  | True | 1  |  |  |
| 138 | General Duty Assistant | Transfer Forceps              | True | 4  |  |  |
| 137 | General Duty Assistant | Ice Caps                      | True | 4  |  |  |

|     |                        |                          |      |   |  |  |
|-----|------------------------|--------------------------|------|---|--|--|
| 136 | General Duty Assistant | Hot Water Bottle         | True | 6 |  |  |
| 134 | General Duty Assistant | Siringe 50 Cc/MI         | True | 8 |  |  |
| 135 | General Duty Assistant | B.P. Monitoring Machine  | True | 5 |  |  |
| 133 | General Duty Assistant | Thermometer              | True | 8 |  |  |
| 132 | General Duty Assistant | Needle Burner            | True | 1 |  |  |
| 131 | General Duty Assistant | Siringe Sterlizer        | True | 4 |  |  |
| 130 | General Duty Assistant | Siringe Destroyer        | True | 4 |  |  |
| 129 | General Duty Assistant | Suction Apparatus        | True | 2 |  |  |
| 126 | General Duty Assistant | Measuring Glass          | True | 4 |  |  |
| 128 | General Duty Assistant | Goggles                  | True | 5 |  |  |
| 127 | General Duty Assistant | Measuring Tape           | True | 4 |  |  |
| 125 | General Duty Assistant | Iv Stand                 | True | 2 |  |  |
| 124 | General Duty Assistant | Kidney Tray              | True | 5 |  |  |
| 123 | General Duty Assistant | Bath Tub                 | True | 2 |  |  |
| 121 | General Duty Assistant | Spoon                    | True | 8 |  |  |
| 122 | General Duty Assistant | Steel Jug                | True | 2 |  |  |
| 120 | General Duty Assistant | Steel Bowl               | True | 4 |  |  |
| 118 | General Duty Assistant | Steel Plate              | True | 4 |  |  |
| 119 | General Duty Assistant | Steel Glass              | True | 4 |  |  |
| 117 | General Duty Assistant | Spine Board              | True | 4 |  |  |
| 116 | General Duty Assistant | Cervical Collar (Small)  | True | 2 |  |  |
| 114 | General Duty Assistant | Cervical Collar (Large)  | True | 2 |  |  |
| 115 | General Duty Assistant | Cervical Collar (Medium) | True | 2 |  |  |

|     |                        |                      |      |   |  |  |
|-----|------------------------|----------------------|------|---|--|--|
| 113 | General Duty Assistant | Splint (Small)       | True | 4 |  |  |
| 112 | General Duty Assistant | Splint (Medium)      | True | 4 |  |  |
| 110 | General Duty Assistant | Nail Cutter & Filer  | True | 5 |  |  |
| 111 | General Duty Assistant | Splint (Large)       | True | 4 |  |  |
| 109 | General Duty Assistant | Scissor              | True | 2 |  |  |
| 107 | General Duty Assistant | Artery Forcep        | True | 5 |  |  |
| 108 | General Duty Assistant | Dissecting Forcep    | True | 8 |  |  |
| 105 | General Duty Assistant | Steel Tray (Medium)  | True | 8 |  |  |
| 106 | General Duty Assistant | Steel Tray (Small)   | True | 8 |  |  |
| 104 | General Duty Assistant | Steel Tray (Large)   | True | 8 |  |  |
| 102 | General Duty Assistant | Sand Bag             | True | 2 |  |  |
| 103 | General Duty Assistant | Weighing Machine     | True | 1 |  |  |
| 101 | General Duty Assistant | Air Cushion          | True | 2 |  |  |
| 100 | General Duty Assistant | Urinal (Female)      | True | 2 |  |  |
| 99  | General Duty Assistant | Urinal (Male)        | True | 2 |  |  |
| 98  | General Duty Assistant | Bed Pan              | True | 4 |  |  |
| 97  | General Duty Assistant | Steel Basin (Small)  | True | 3 |  |  |
| 96  | General Duty Assistant | Steel Basin (Medium) | True | 3 |  |  |
| 94  | General Duty Assistant | Foot Rest            | True | 4 |  |  |
| 95  | General Duty Assistant | Steel Basin (Large)  | True | 3 |  |  |
| 93  | General Duty Assistant | Back Rest            | True | 4 |  |  |
| 92  | General Duty Assistant | Cane                 | True | 4 |  |  |
| 91  | General Duty Assistant | Stretcher            | True | 1 |  |  |

|    |                        |                            |      |   |  |  |
|----|------------------------|----------------------------|------|---|--|--|
| 90 | General Duty Assistant | Cupboard                   | True | 1 |  |  |
| 89 | General Duty Assistant | Table (3 Ft By 6 Ft)       | True | 2 |  |  |
| 88 | General Duty Assistant | Crutch                     | True | 2 |  |  |
| 86 | General Duty Assistant | Wheel Chair                | True | 2 |  |  |
| 87 | General Duty Assistant | Walker                     | True | 2 |  |  |
| 85 | General Duty Assistant | Blanket                    | True | 8 |  |  |
| 84 | General Duty Assistant | Pillow Cover               | True | 4 |  |  |
| 83 | General Duty Assistant | Pillow                     | True | 4 |  |  |
| 82 | General Duty Assistant | Bed Sheet                  | True | 4 |  |  |
| 81 | General Duty Assistant | Mattress                   | True | 2 |  |  |
| 80 | General Duty Assistant | Cardiac Table              | True | 2 |  |  |
| 78 | General Duty Assistant | Hospital Bed               | True | 2 |  |  |
| 79 | General Duty Assistant | Bedside Locker             | True | 2 |  |  |
| 77 | General Duty Assistant | Oxygen Cylinder Trolley    | True | 1 |  |  |
| 75 | General Duty Assistant | Oxygen Cylinder            | True | 1 |  |  |
| 74 | General Duty Assistant | Stop Watch                 | True | 3 |  |  |
| 73 | General Duty Assistant | Aed Trainer With Adult Pad | True | 1 |  |  |
| 76 | General Duty Assistant | Oxygen Key                 | True | 1 |  |  |
| 72 | General Duty Assistant | Ambu Mask (Adult)          | True | 3 |  |  |

|                                      |
|--------------------------------------|
| <b>Photograph of General Details</b> |
|--------------------------------------|

| Section Name | Uploaded Document |
|--------------|-------------------|
|--------------|-------------------|



**Photo of Training Centre**



**Photo of Front View**



**Photo of Back View**



**Photo of Left Side View**








**Photo of Approach Road**



**Photo of Biometric Device**



|   |   |
|---|---|
| <p><b>Photo of Centre OutsideArea 1</b></p> |    |
| <p><b>Photo of Centre OutsideArea 2</b></p> |    |
| <p><b>Photo of Right Side View</b></p>      |  |
| <p><b>Photo of Internet Bill</b></p>        |  |
| <p><b>Photo of Power Backup</b></p>         |  |

**Photograph of Trainers**

|                               |   |                                   |
|-------------------------------|---|-----------------------------------|
| <p><b>Trainer Details</b></p> | <p><b>Highest Qualification Certificate</b></p> | <p><b>SSC TOT Certificate</b></p> |
|-------------------------------|---|-----------------------------------|

ANANTA KUMAR ACHARYA



ANUP KUMAR OJHA



MAMIRANI BEHERA



DEBABRATA DAS









KAMAL KISHORE PATRA





DIPIKA MISHRA



**Photograph of Classrooms Details (Complete View)**



| Class Name  | Photo1 Uploaded   | Photo2 Uploaded   |
|-------------|---|---|
| CLASSROOM 1 |    |    |
| CLASSROOM 3 |   |   |
| CLASSROOM 2 |  |  |

**Photograph of Laboratories Details (Complete View)**

| Lab Name | Photo1 Uploaded   | Photo2 Uploaded   |
|----------|---|---|
| LAB 4    |  |  |

|       |   |   |
|-------|---|---|
| LAB 1 |    |    |
| LAB 3 |    |    |
| LAB 2 |  |  |

**Photograph of Centre Area Details (Complete View)**

| Centre type                         | Photo Uploaded  |
|-------------------------------------|---|
| Washroom(Differently)               |  |
| Placement And Entrepreneurship Cell |  |

Parking if any



Washroom(Female)



Office Space



Reception Area



Library



Any Outside Area which is part of the Center



Washroom(Male)



Counselling Area



Pantry



**Facilities Photo**

**Photo Uploaded**

Inspection Card Washroom Photo



Ramps Photo



Drinking Water Photo



First Aid Kit Photo



Fire Equipment Photo



Washroom Clean Hygenic Photo



Housekeeping Staff Photo






Lift Photo

**No Photo Available**



**Photograph of Equipments Details (Complete View)**

| Job Role Name           | Photo 1   | Photo 2   | Photo 3   | Photo 4   |
|-------------------------|---|---|---|---|
| General Duty Assistant  |    |    |     |    |
| Self Employed Tailor    |   |   |    |   |
| Chauffeur / Taxi Driver |  |  |  |  |